附件2

**福建省百千万人才工程省级人选**

**申报情况登记表**

申 报 年 度：

推 荐 部 门：

工 作 单 位：

申 报 人：

学 科 组 别：

福建省人力资源和社会保障厅 制

填 表 须 知

**一、**本表填写后，用A4纸双面打印一式三份，装订成册，不用进行精装、塑封等装饰。

**二、**“推荐部门”为工作单位的归属上级主管部门。

**三、**“学科组别”分为：理科组、工科组、农科组、医科组、社文科组，请申报人自主选择填报，具体评审过程中可能根据实际需要进行调整。

**四、**教育经历应写清大学以后的毕业院校、专业、学历、学位；工作经历应写清工作以来每阶段的所在国家、工作单位、所任职务。

**五、**以单独附件形式提供相关证明材料。

①个人证明材料（身份证明、学历证明、职务职称证明、获奖证明）；②专业技术水平证明材料（近5年主要发表论文、主要出版著作情况、专利、主持或参与的项目等）；③其它能证明申报人业绩等情况的材料。以上材料的复印件加盖单位公章一式二份，用A4纸双面打印，装订成册。

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| **基 本 信 息** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **姓 名** | | |  | | | | **性 别** | | | |  | | | | | | | **出生年月** | | | | | | | | | |  | | | | | | | (2寸照片) | | | | | | | | | |
| **证件类型** | | |  | | | | **证件号码** | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **民 族** | | |  | | | | **籍 贯** | | | |  | | | | | | | **政治面貌** | | | | | | | | | | |  | | | | | |
| **现从事专业** | | |  | | | | | | | | | | | | | | | **专业技术职称** | | | | | | | | | | |  | | | | | |
| **现工作单位** | | |  | | | | | | | | | | | | | | | **单位性质** | | | | | | | | | | |  | | | | | |
| **联系地址** | | |  | | | | | | | | | | | | | | | **邮 编** | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **手 机** | | |  | | | | **办公电话** | | | |  | | | | | | | **电子信箱** | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **何时入选何类人才工程** | | |  | | | | **何时进博士后站点** | | | |  | | | | | | | **何年何地回国** | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 教育经历（从大学起，按时间正序填写） | **院校 专业 学历/学位 起始时间 终止时间** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 工作经历（按时间正序填写全职经历） | **单位 职务（岗位） 起始时间 终止时间** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **获奖情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **奖励种类** | | | **获奖项目** | | | | | | | | | | | | | **等级** | | | | **排序** | | | | **获奖年份** | | | | | | | | | | **授奖部门** | | | | | | | | | | |
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| **基金资助情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **基金种类** | | | | | **基金项目名称** | | | | | | | | | | | | | | | | | | | | | **金额** | | | | | | | | | **排名** | | | | | **年度** | | | |
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| **代表性著作、论文** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **著作或论文名称** | | | | | | | **出版单位或发表刊物名称** | | | | | **期号、起止页码** | | | | | | | **所有著、 作者姓名** | | | | | | | **出版或发表年度** | | | | | | | **是否被SCI、EI、SSCI、CSSCI收录** | | | | | **期刊影响因子** | | | | | | **他引用次数SCI SSCI CSSCI** | | | |
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| **近5年主要科研情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1．承担主要科研任务情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目名称** | | | | | | | | | | **立项编号** | | | | | | | | **经费(万元)** | | | | | **起止年月** | | | | | | | | | **项目性质**  **及来源** | | | | | | | | | | **担任角色** | | | | | | | |
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| **2．获得授权专利情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **专利名称** | | | | | | | | | | | **授权号** | | | | | **类别** | | | | | | | | **发明人或设计人排序** | | | | | | | | | | **授权时间** | | | | | **授权国别或组织** | | | | | | | | | | |
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| **近5年主要科研情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.在重要国际学术会议报告情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **报告名称** | | | | | | | | **会议名称** | | | | | | **主办方** | | | | | | | | **时间** | | | | | | **地点** | | | | | | | | | | | | **报告类别** | | | | | | | | |
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| **4.重要专著情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **专著名称** | | | | | | | | | | | | | | | **出版社** | | | | | | | | | | | | | | **发行国家和地区** | | | | | | | | | | | | | | **年份** | | | | | |
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| **业绩贡献**（本栏限填600字以内） | | | |
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| **近5年考核情况** | | | |
| **考核年度** | **考核内容** | **考核结论** | **批准年份** |
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| 本人保证以上所填内容属实。  签 名：    年 月 日 |
| 工作单位意见  盖 章  年 月 日 |
| 各设区市人社局、平潭综合实验区管委会，省直和中央驻闽单位意见    盖 章  年 月 日 |